

Community Preservation Committee

Project Title	To be spent under the direction of:	Cost
Historic Town Records Preservation	Town Clerk & Community Preservation Committee (CPC)	\$20,000
Open Space Boundary Markers/Medallions	Conservation Administrator & CPC	\$2,500
Trail Improvement & Dog Park at 192 Hayden Rowe (Hughes Property)	Parks and Recreation Commission & CPC	\$50,000
Acquisition of land on East Main St.	Town Manager & CPC	\$50,000
McFarland Sanger House rehabilitation & restoration	Historical Commission & CPC	\$60,000
Rt. 85 Stone Bridge rehabilitation & restoration	Historical Commission & CPC	\$75,000
Recreational Path from Rt. 85 to Stone Bridge	Historical Commission & CPC	\$25,000
Fencing around Claflin Fountain	Parks and Recreation Commission & CPC	\$10,000
Protective Netting at Fruit Street Athletic Complex	Parks and Recreation Commission & CPC	\$50,000
Boat Dock at Sandy Beach	Parks and Recreation Commission & CPC	\$20,000

TOWN OF HOPKINTON
Community Preservation Committee
Fiscal Year 2017

Community Preservation Act Funding Approved Decisions

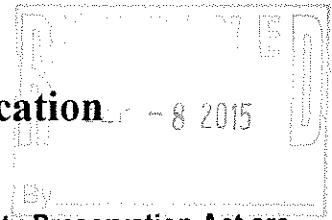
Project	Amount
Historic Town Records Preservation	\$20,000
Approved Unanimous Source of Funds – Historic	
Open Space Boundary Markers/Medallions	\$2,500
Approved Unanimous Source of Funds – Open Space	
Trails and Dog Park, 192 Hayden Rowe (Hughes Property)	\$50,000
Approved Unanimous Source of Funds – Budgeted Reserve	
Acquisition of land on East Main Street	\$50,000
Approved Unanimous Source of Funds – Open Space	
McFarland Sanger House Rehabilitation & Restoration	\$60,000
Approved Unanimous Source of Funds – Historic	
Rt. 85 Stone Bridge Rehabilitation & Restoration	\$75,000
Approved Unanimous Source of Funds – Historic	
Recreational Path from Rt. 85 to Stone Bridge	\$25,000
Approved Unanimous Source of Funds – Budgeted Reserve	
Fencing Around Claflin Fountain	\$10,000
Approved Unanimous Source of Funds – Budgeted Reserve	
Protective Netting at Fruit Street Athletic Complex	\$50,000
Approved Unanimous Source of Funds – Budgeted Reserve	
Boat Dock at Sandy Beach	\$20,000
Approved Unanimous Source of Funds – Budgeted Reserve	

Community Preservation Act Funding Decisions Not Funded

Project	Amount
Historic Signage	\$15,000
Project ineligible for funding	
Rehabilitation & Restoration of Playground at EMC Park	\$125,000
Withdrawn	

Community Preservation Act Funding Application

For Fiscal Year 2017



All individuals and organizations requesting funding for projects under the Community Preservation Act are asked to complete this form. The information provided will be used by the Community Preservation Committee to evaluate each proposal against a number of criteria. Such criteria include, among other factors, the eligibility of the request under the Community Preservation Act and the extent to which the project will benefit the Preservation of Hopkinton.

A. GENERAL PROJECT INFORMATION

Preservation of Town Records

1. PROJECT NAME: _____
September 8, 2015
2. DATE OF PROPOSAL: _____
\$20,000
3. AMOUNT OF CPA FUNDS REQUESTED: _____
4. SPONSOR (S): Names and Addresses of Organizations
Geri Holland, Town Clerk
Town Clerk's Office, Town Hall, 18 Main Street, Hopkinton, MA 01748
 - a) _____
 - b) _____
 - c) _____

5. INDIVIDUAL RESPONSIBLE FOR PROJECT ADMINISTRATION AND OVERSIGHT:

Geri Holland, Town Clerk

Name: _____
Town Clerk's Office, Town Hall, 18 Main Street, Hopkinton, MA 01748
Address: _____
n/a 508-497-9710 774-278-1099
Phone: (Home) _____ (Office) _____ (Cell) _____
geri@hopkintonma.gov
Email: _____

6. TYPE OF PROJECT (Check ALL that apply):

- ☐ **Open Space:** Agricultural, grasslands, fields, forests, marshes and other wetlands, water frontage, beaches, dunes and other coastal lands, scenic vistas and wildlife/nature preserves
- ☒ **Historical Preservation:** Sites, landscaping, easements, buildings, signs/markers, historical and archeological surveys, archival documents and preservation restrictions
- ☐ **Community Housing:** Conversion of non-residential properties, acquisition of land or buildings for new housing, deed restrictions, grants or soft second loans, refinanced reduced interest rates, accessibility adaptation and revolving guarantee funds
- ☐ **Passive/Active Recreation:** Community gardens, trails, parks, playgrounds and athletic fields, purchase of land or facilities for municipal use, irrigation and drainage
- * Projects other than those cited above as examples may be eligible for CPA funding.*

7. LOCATION OF PROJECT OR AREA SERVED: _____
July 1, 2016 June 30, 2017
8. PROJECT DATES: START _____ END _____

B. PROJECT DESCRIPTION

9. Please describe the nature of the project, including a clear, concise and factual summary statement in the space provided below. Be sure to include a) how the need for the project came to be identified; b) anticipated benefit of the project to the community; c) capability and experience of the proposed provider; d) timetable for implementation; e) characteristics of constituents to be served; f) other strategy for additional funding in the present and future; g) community support for the project and h) what makes the project or property unique and justifies its preservation. Describe how CPA funding, if awarded, will be expended.

Conservation preservation of Town records dated in the 1800's including deacidification, mending, and Reinforcement of paper as necessary (with repair or replacement of index tab) resewing, rebinding or Archival grade polyester encapsulation as appropriate. The deacidification process, which halts the Inevitable self-destruction of acidic paper, should be considered whenever conservation or even Long-term storage of unique records will be evaluated.

C. PROJECT BENEFITS

10. How many persons will benefit from the project? Hopkinton Town residents, present and future
11. How many of those benefiting are estimated to be of low or moderate income and what is the source of this estimate? N/A
12. How many of those benefiting are estimated to be minorities and which minority groups will be assisted? N/A
13. Describe how project benefits to groups identified in questions 10 through 12 will be documented. The benefits of preserving the town's records for the future is immeasurable.

D. PROJECT COSTS

E.

14. ANTICIPATED FUNDING SOURCES:

Amount

Community Preservation Funds

\$20,000

Other (Please List)

_____ \$ _____

_____ \$ _____

_____ \$ _____

TOTAL PROJECT COST

\$ _____

15. DETAILED PROJECT BUDGET:

<u>Budget Item</u>	<u>Amount from CPA</u>	<u>Amount from other Sources</u>	<u>Total</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

E. DOCUMENTED CAPABILITY:

16. a) Total grant resources received by project sponsor during the past two calendar years:

<u>Grant Amount</u>	<u>Source</u>	<u>Time Period</u>
_____	_____	_____
<u>Purpose</u>	<u>Contact Information</u>	
_____	_____	
_____	_____	

b) Current Performance Evaluation - Identify agencies and individuals (including contact information) and evaluation functions in respect to funding sources cited, as requested in item 16 a):

<u>Grant Name</u>	<u>Funding Agency</u>	<u>Oversight Administered By...</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

F. PROJECT SUPPORT

17. Please document the level of community support for this project. Attach relevant letters, petitions, plans, etc.

G. SIGNATURE AND CERTIFICATION STATEMENT

18. On behalf of this organization, I affirm that all activities to be supported with these funds shall comply with the provisions of applicable federal and state statutes, regulations, directives, guidelines, ordinances and orders which encourage the inclusion and participation of all segments of the community and prohibit discrimination against individuals based on race, color, national origin, religion, sex, disability, familial status or age. Under the penalties of perjury, I affirm that the information contained in this proposal is complete and accurate. I represent that the organization has the capacity and resources to carry out the activities and achieve the outcomes cited in this proposal.

Geri Holland

Town Clerk

NAME (type or print)

TITLE



September 8, 2015

SIGNATURE

DATE

Visit www.communitypreservation.org for more information.

Community Preservation Act Funding Application For Fiscal Year 2017

All individuals and organizations requesting funding for projects under the Community Preservation Act are asked to complete this form. The information provided will be used by the Community Preservation Committee to evaluate each proposal against a number of criteria. Such criteria include, among other factors, the eligibility of the request under the Community Preservation Act and the extent to which the project will benefit the Preservation of Hopkinton.

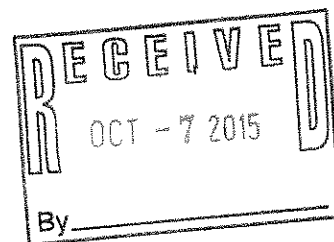
A. GENERAL PROJECT INFORMATION

1. **PROJECT NAME:** Boundary Markers/Medallions for Town Parcels and Informational Signage
2. **DATE OF PROPOSAL:** 07 October 2015
3. **AMOUNT OF CPA FUNDS REQUESTED:** \$ 2,500.00
4. **SPONSOR (S):** Names and Addresses of Organizations

a) Hopkinton Conservation Commission

b) _____

c) _____



5. INDIVIDUAL RESPONSIBLE FOR PROJECT ADMINISTRATION AND OVERSIGHT:

Name: Don MacAdam, Conservation Administrator

Address: Town Hall, 3rd Floor

Phone: (Home) _____ (Office) _____ (Cell) _____

Email: _____

6. TYPE OF PROJECT (Check ALL that apply):

☒ **Open Space:** Agricultural, grasslands, fields, forests, marshes and other wetlands, water frontage, beaches, dunes and other coastal lands, scenic vistas and wildlife/nature preserves

☐ **Historical Preservation:** Sites, landscaping, easements, buildings, signs/markers, historical and archeological surveys, archival documents and preservation restrictions

☐ **Community Housing:** Conversion of non-residential properties, acquisition of land or buildings for new housing, deed restrictions, grants or soft second loans, refinanced reduced interest rates, accessibility adaptation and revolving guarantee funds

☐ **Passive/Active Recreation:** Community gardens, trails, parks, playgrounds and athletic fields, purchase of land or facilities for municipal use, irrigation and drainage

** Projects other than those cited above as examples may be eligible for CPA funding.*

12. How many of those benefiting are estimated to be minorities and which minority groups will be assisted?

N/A _____

13. Describe how project benefits to groups identified in questions 10 through 12 will be documented.

D. PROJECT COSTS

E.

14. ANTICIPATED FUNDING SOURCES:

	<u>Amount</u>
Community Preservation Funds	\$ 2,500.00
Other (Please List)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL PROJECT COST	\$ 2,500.00

15. DETAILED PROJECT BUDGET:

<u>Budget Item</u>	<u>Amount from CPA</u>	<u>Amount from other Sources</u>	<u>Total</u>
1,000, 4" diameter metal medallions	\$ 1,150.00	_____	\$1,150.00
2000, Stainless mounting screws	\$ 220.00	_____	\$ 220.00
6, 18" by 12" metal signs	\$ 203.70	_____	\$203.70 *
6, 10' galvanized posts/hardware	\$ 228.70	_____	\$ 228.70 *
TOTAL PROJECT COST	\$ 2,500.00	\$ _____	\$ 2,500.00

* Please note previous quote 10/12/2012 price estimate from Perma-Line Corp. was reconfirmed as valid via email on 10/05/2015.

With an understanding of funds unavailable until FY '17 and due to the short term nature of the noted cost estimates, the amount of requested CPA funds has been increased to buffer any unforeseen cost increases with an understanding that any unused funds will revert back the overall CPA account.

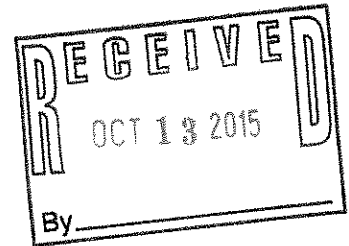
Community Preservation Act Funding Application For Fiscal Year 2016

All individuals and organizations requesting funding for projects under the Community Preservation Act are asked to complete this form. The information provided will be used by the Community Preservation Committee to evaluate each proposal against a number of criteria. Such criteria include, among other factors, the eligibility of the request under the Community Preservation Act and the extent to which the project will benefit the Preservation of Hopkinton.

A. GENERAL PROJECT INFORMATION

1. **PROJECT NAME:** Improving public trail on Hughes parcel and adjacent parcels with fencing of the front (eastern) area for use as a dog park.
2. **DATE OF PROPOSAL:** 10-6-2015
3. **AMOUNT OF CPA FUNDS REQUESTED:** \$50,000
4. **SPONSOR (S):** Names and Addresses of Organizations

a) Upper Charles Trail Committee, Hopkinton MA



5. INDIVIDUAL RESPONSIBLE FOR PROJECT ADMINISTRATION AND OVERSIGHT:

Name: Kenneth C. Parker

Address: 69 Clinton Street, Hopkinton MA, 01748

Phone: (Home) 508-435-0152 (Office) 978-443-3688 ext 125 (Cell) 508-395-8818

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6. TYPE OF PROJECT (Check ALL that apply):

- ☐ **Passive/Active Recreation:** Community gardens, trails, parks, playgrounds and athletic fields, purchase of land or facilities for municipal use, irrigation and drainage

** Projects other than those cited above as examples may be eligible for CPA funding.*

7. **LOCATION OF PROJECT OR AREA SERVED:** Hopkinton parcel numbers U24 9 0, U24 10 0, R30 2 A, R30 132 0 and R30 131 0, aka the Hughes Property and additional adjacent town-owned land which are located between Hayden Rowe and Joseph Road.

8. **PROJECT DATES:** START July 2016; END August 2017

B. PROJECT DESCRIPTION

Please describe the nature of the project, including a clear, concise and factual summary statement in the space provided below. Be sure to include a) how the need for the project came to be identified; b) anticipated benefit of the project to the community; c) capability and experience of the proposed provider; d) timetable for implementation; e) characteristics of constituents to be served; f) other strategy for additional funding in the present and future; g) community support for the project and h) what makes the project or property unique and justifies its preservation. Describe how CPA funding, if awarded, will be expended.

The funds are requested for 1.) improving the existing carriage path that extends roughly 0.5 miles from Hayden Rowe towards Joseph Road with a stone dust surface to make it more usable by the public, resulting in a multi-use surface similar to that currently on the Center Trail 2.) marking the parking lot on Hayden Rowe to encourage public access to and use of the 5 parcels that have already been paid for by the taxpayers of Hopkinton, together with appropriate signage. 3.) Developing a simple dog park, with appropriate fencing around an approximately 1 acre field portion of the Hughes property. This area would allow owners to allow their dogs to run off-lease in a controlled area and would also allow ready access to a woods trail for dog walking. Some engineering will be necessary to upgrade the trail for the crossings of two open stream beds on the existing carriage path, and for improvements to the two existing bridges. The first existing bridge over the headwaters of the Charles River is made of granite slabs, and is very strong but may need improvements to make for a smoother crossing. The western bridge currently is made of old railroad ties, and will need to be replaced. Depending on results from public outreach, this path may eventually become part of the Upper Charles Rail Trail connecting between Milford and the Center Trail. The CPC money will be supplemented with a substantial amount of volunteer labor, as was done to develop the Center Trail.

As with previous sections of the Upper Charles Trail, this trail will enable people in Hopkinton to get exercise and enjoy the outdoors in an environment free of traffic. The path will be kept clear of high weeds and encroaching branches to facilitate access. When this new segment of the trail is extended to the Center Trail, by a route as yet undetermined, the most densely populated parts of Hopkinton will have access to the trail. The respite center on Main Street, and two group homes on Hayden Rowe will be able to take advantage of the rail trail system. It may take additional years to complete the whole rail trail system from Hopkinton State Park and Legacy Farms to the Milford rail trail. The addition of this project will be key part of this link. To accomplish this, CPC funds will provide a key role.

The Request for this project of \$50,000 will enable us to get the trail, parking area and dog area developed. A DCR grant for 80% reimbursement will be applied for as well. This 2nd grant requires 20% matching funds from town money, which this CPC outlay will satisfy.

Finally, plans are underway to formalize a 501c3 fund for Friends of the Hopkinton Rail Trail, perhaps in association with the 26.2 foundation. Experience with the Center Trail indicates that volunteers with construction experience will significantly reduce construction expenses.

C. PROJECT BENEFITS

9. **How many persons will benefit from the project?** The Center Trail gets regular use mostly by residents who live close to the trail but also by residents who drive to the trail. We would expect a similar use pattern for the Hughes trail, with the additional benefit to dog owners of a place to walk their dogs and let their dogs play off-leash. We would expect several hundred users prior to developing the bike path, with many more once people become familiar with the trail and it becomes connected with other trails. The Friends of the Milford Upper Charles Trail conducted a census of usage of their trail on May 18th, 2013, in which 1921 people were counted on the trail (see <http://milfordtrail.org/pdf/2013trailcensus.pdf>). While Hopkinton is less densely populated than Milford, we expect trail use to still be substantial.
10. **How many of those benefiting are estimated to be of low or moderate income and what is the source of this estimate?** The people likely to benefit at first will mostly be those that live nearby. It is estimated that approximately 10% of users will be of low or moderate income. This reflects the approximate overall percentage of Massachusetts residents with incomes up to 149% of the poverty level. It is anticipated that the usage of the trail will be representative of the general population. In addition, depending on the route, the Upper Charles Trail may pass near enough to affordable housing locations in Hopkinton to attract more usage, such as from the Affordable Housing that is being developed off Lumber Street, after that is connected to the Center Trail.
11. **How many of those benefiting are estimated to be minorities and which minority groups will be assisted?**

We have no data regarding where minorities live, but the rail trail will benefit everyone who lives close to it, or who can park near it. According to the National Citizen Survey, Hopkinton is ~95% Caucasian.

12. Describe how project benefits to groups identified in questions 10 through 12 will be documented.

Other rail trails in operation (like the existing bike trail in Milford, and the Minuteman trail in Arlington) have collected and published the numbers of people that use the bike trail. We plan on using similar means.

D. PROJECT COSTS

E.

13. ANTICIPATED FUNDING SOURCES:

Amount

Community Preservation Funds	\$ 50,000
Special grants from DCR for trails	\$ 50,000
Environmental Bond Bill	to be determined
Donations to Friends of the UCTC	to be determined
TOTAL PROJECT COST	\$ 100,000

14. DETAILED PROJECT BUDGET:

Budget Item	Amount from CPA	Amount from other Sources
Engineering Costs	\$15000	\$15000
Stone Dust Surface	\$15000	\$15000
Fencing	\$8000	
Dog Sanitary	\$1000	
Signage	\$1000	
Bridge Repairs	\$10000	\$20000
TOTAL PROJECT COST		100000

E. DOCUMENTED CAPABILITY:

15. a) Total grant resources received by project sponsor during the past two calendar years:

<u>Grant Amount</u>	<u>Source</u>	<u>Time Period</u>
\$135000	CPC	Fiscal 2015

<u>Purpose</u>	<u>Contact Information</u>
Buying Wyckoff Parcel	_____

b) Current Performance Evaluation - Identify agencies and individuals (including contact information) and evaluation functions in respect to funding sources cited, as requested in item 16 a):

<u>Grant Name</u>	<u>Funding Agency</u>	<u>Oversight Administered By...</u>
_____	_____	_____

F. PROJECT SUPPORT

16. **Please document the level of community support for this project. Attach relevant letters, petitions, plans, etc.**


The best evidence for support is in the surveys recently gathered during the Hopkinton Visioning meeting recently held at the senior center (10-28-2014). One of the most uniformly positive results of all had to do with the desirability of extending bike trails to Milford. Moreover, previous surveys collected by the Land Use and Planning Department, posted at the Hopkinton town web site, support this conclusion. For example, in 2013 the town completed the National Citizen Survey conducted by the National Research Center, which deals with positive and negative aspects of living in Hopkinton. This was posted on October 3rd, 2013. Hopkinton rated 226th out of 263 communities with regard to ease of bicycle use, 218th out of 256 with regard to ease of walking, among the poorest ratings of all categories. A bike trail will be of particular value to families with small children, who will be safer away from traffic.

G. SIGNATURE AND CERTIFICATION STATEMENT

17. **On behalf of this organization, I affirm that all activities to be supported with these funds shall comply with the provisions of applicable federal and state statutes, regulations, directives, guidelines, ordinances and orders which encourage the inclusion and participation of all segments of the community and prohibit discrimination against individuals based on race, color, national origin, religion, sex, disability, familial status or age. Under the penalties of perjury, I affirm that the information contained in this proposal is complete and accurate. I represent that the organization has the capacity and resources to carry out the activities and achieve the outcomes cited in this proposal.**

Kenneth C. Parker

Chairman, Upper Charles Trail Committee


 NAME (type or print)

 TITLE

Signed copy with Elaine or in CPC mailbox

11-14-2014

 SIGNATURE

 DATE

Visit www.communitypreservation.org for more information.

Community Preservation Act Funding Application For Fiscal Year 2016

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A. GENERAL PROJECT INFORMATION

1. **PROJECT NAME:** Buying 6 acres on Main Street
2. **DATE OF PROPOSAL:** 10-6-2015
3. **AMOUNT OF CPA FUNDS REQUESTED:** \$30000 + closing costs
4. **SPONSOR (S):** Names and Addresses of Organizations

a) Upper Charles Trail Committee, Hopkinton MA

5. INDIVIDUAL RESPONSIBLE FOR PROJECT ADMINISTRATION AND OVERSIGHT:

Name: Kenneth C. Parker

Address: 69 Clinton Street, Hopkinton MA, 01748

Phone: (Home) 508-435-0152 (Office) 978-443-3688 ext 125 (Cell) 508-395-8818

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6. TYPE OF PROJECT (Check ALL that apply):

Passive/Active Recreation: purchase of land for trails to athletic fields,

☐

** Projects other than those cited above as examples may be eligible for CPA funding.*

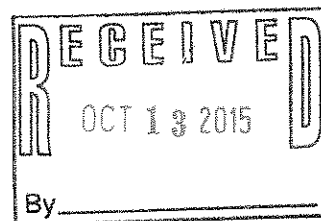
7. **LOCATION OF PROJECT OR AREA SERVED:** Hopkinton parcel numbers U12 23 0, which is located on the south side of east Main Street directly opposite the proposed road to access the new athletic fields to be developed on the north side of Main Street.

8. **PROJECT DATES:** START July 2016; END August 2017

B. PROJECT DESCRIPTION

Please describe the nature of the project, including a clear, concise and factual summary statement in the space provided below. Be sure to include a) how the need for the project came to be identified; b) anticipated benefit of the project to the community; c) capability and experience of the proposed provider; d) timetable for implementation; e) characteristics of constituents to be served; f) other strategy for additional funding in the present and future; g) community support for the project and h) what makes the project or property unique and justifies its preservation. Describe how CPA funding, if awarded, will be expended.

The funds are requested for buying parcel U12 23 0. The eastern edge of this parcel is important to access the old rail bed that extends east toward legacy farms, and the land currently owned by the Town of Hopkinton



east of the Center School. Formal access to this Hopkinton owned land from east Main Street will eventually require negotiations with private landowners. However, these landowners have traditionally allowed public access on existing old carriage roads across their property, and we expect that any future negotiations with them will not hinder them from developing their private land as they choose. The reason why we are making this request now for parcel U12 23 0 is that this parcel is currently on the market by the owners, and if we do not buy it now, we will lose an important connection for the entire Upper Charles Trail System. We are requesting only \$30000 even though it is currently assessed for \$148300 because we do not believe the property is buildable due to extensive wetlands along the frontage with Main Street. Once this property is bought, little work will be required for some public use other than whacking weeds, as this edge of the property has traditionally been used by trail-goers, as is evident by the equestrian crossing sign on East Main Street. After the land is acquired, the expertise of Peter LaGoy in developing the Center Trail will be applied to these trails, and we plan to supplement the CPC money for buying this parcel with a substantial amount of volunteer labor, as was done to develop the Center Trail.

As with previous sections of the Upper Charles Trail, this trail will enable people in Hopkinton to get exercise and enjoy the outdoors in an environment free of traffic. The path will be kept clear of high weeds and encroaching branches to facilitate access. Together with appropriate easements with private landowners across parcels U12 25 0, U12 22 0 and parcel U12 10 0, acquisition of this parcel will facilitate access between Legacy Farms South, the athletic fields north of Main Street, the Elmwood property already owned by the Town of Hopkinton on Ash Street (parcel U20 30 1 by way of Town of Hopkinton parcels R19 69 0 and U17 28A), and the Center School / Town Common area. There is currently a walkable path starting from the eastern edge of parcel U17 52A to the Elmwood School area, that has been developed as an Eagle Scout project by Jordan Hanna (Troop 4A). A 2nd eagle scout, Ryan Dunn, is in the early stages of designing a better trail to link between the Center School and the path made by Jordan Hanna and to the existing carriage roads that extend out to parcel U12 23 0 that we would like the town to buy.

Additional funds to develop the rail trail may eventually be available to Hopkinton from the Environmental Bond Bill that may release \$1.5 million dollars to help with the rail trail. Some money for the northern part of the rail trail may become available from the \$5 million MassWorks Infrastructure Program grant that was awarded to Legacy farms and the Town of Hopkinton in October of 2014 to focus on roadways, streetscapes and water and sewer projects that support housing and economic growth. Finally, plans are underway to formalize a 501c3 fund for Friends of the Hopkinton Rail Trail, perhaps in association with the 26.2 foundation. Experience with the Center Trail indicates that volunteers with construction experience will significantly reduce construction expenses.

C. PROJECT BENEFITS

9. **How many persons will benefit from the project?** Several hundred prior to developing the bike path. Once the bike path is usefully connected, on nice days we expect on the order of several hundred users a day. The Friends of the Milford Upper Charles Trail conducted a census of usage of their trail on May 18th, 2013, in which 1921 people were counted on the trail (see <http://milfordtrail.org/pdf/2013trailcensus.pdf>).

As Hopkinton is less densely populated than Milford, we may have fewer users. Also, this is only a small section of the trail system, and if and when it becomes connected to the overall Upper Charles Trail system, more people will take advantage of it.

10. **How many of those benefiting are estimated to be of low or moderate income and what is the source of this estimate?** The people likely to benefit at first will mostly be those that live nearby. It is estimated that approximately 10% of users will be of low or moderate income. This reflects the approximate overall percentage of Massachusetts residents with incomes up to 149% of the poverty level. It is anticipated that the usage of the trail will be representative of the general population. In addition, depending on the route, the Upper Charles Trail may pass near enough to affordable housing locations

in Hopkinton to attract more usage, such as from any Affordable Housing units in the Legacy Farms area.

11. How many of those benefiting are estimated to be minorities and which minority groups will be assisted?

We have no data regarding where minorities live, but the rail trail will benefit everyone who lives close to it, or who can park near it. According to the National Citizen Survey, Hopkinton is ~95% Caucasian.

12. Describe how project benefits to groups identified in questions 10 through 12 will be documented.

Other rail trails in operation (like the existing bike trail in Milford, and the Minuteman trail in Arlington) have collected and published the numbers of people that use the bike trail. We plan on using similar means.

D. PROJECT COSTS

E.

13. ANTICIPATED FUNDING SOURCES:

Amount

Community Preservation Funds \$ 30,000 plus _____

Special grants from DCR for trails unknown

Environmental Bond Bill unknown

Donations to Friends of the UCTC unknown

_____ \$ _____

_____ \$ _____

_____ \$ _____

TOTAL PROJECT COST \$ 30,000_or less _____

14. DETAILED PROJECT BUDGET:

<u>Budget Item</u>	<u>Amount from CPA</u>	<u>Amount from other Sources</u>
Acquire parcels U12 23 0	\$30000	
Recording, engineering and other legal fees	TBD	
_____	_____	_____
_____	_____	_____
TOTAL PROJECT COST	\$30000 plus closing costs	

E. DOCUMENTED CAPABILITY:

15. a) Total grant resources received by project sponsor during the past two calendar years:

<u>Grant Amount</u>	<u>Source</u>	<u>Time Period</u>
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None so far . 0

Purpose

Contact Information

- b) **Current Performance Evaluation - Identify agencies and individuals (including contact information) and evaluation functions in respect to funding sources cited, as requested in item 16 a):**

Grant Name

Funding Agency

Oversight Administered By...

F. PROJECT SUPPORT

16. **Please document the level of community support for this project. Attach relevant letters, petitions, plans, etc.**


The best evidence for support is in the surveys recently gathered during the Hopkinton Visioning meeting recently held at the senior center (10-28-2014). One of the most uniformly positive results of all had to do with the desirability of extending bike trails to Milford. Moreover, previous surveys collected by the Land Use and Planning Department, posted at the Hopkinton town web site, support this conclusion. For example, in 2013 the town completed the National Citizen Survey conducted by the National Research Center, which deals with positive and negative aspects of living in Hopkinton. This was posted on October 3rd, 2013. Hopkinton rated 226th out of 263 communities with regard to ease of bicycle use, 218th out of 256 with regard to ease of walking, among the poorest ratings of all categories. A bike trail will be of particular value to families with small children, who will be safer away from traffic.

G. SIGNATURE AND CERTIFICATION STATEMENT

17. **On behalf of this organization, I affirm that all activities to be supported with these funds shall comply with the provisions of applicable federal and state statutes, regulations, directives, guidelines, ordinances and orders which encourage the inclusion and participation of all segments of the community and prohibit discrimination against individuals based on race, color, national origin, religion, sex, disability, familial status or age. Under the penalties of perjury, I affirm that the information contained in this proposal is complete and accurate. I represent that the organization has the capacity and resources to carry out the activities and achieve the outcomes cited in this proposal.**

Kenneth C. Parker

Chairman, Upper Charles Trail Committee


NAME (type or print)

TITLE

Signed copy with Elaine or in CPC mailbox

10-11-2015

SIGNATURE _____

DATE _____

Visit www.communitypreservation.org for more information.

RECEIVED
NOV 17 2014

Community Preservation Act Funding Application For Fiscal Year 2016

BY:

All individuals and organizations requesting funding for projects under the Community Preservation Act are asked to complete this form. The information provided will be used by the Community Preservation Committee to evaluate each proposal against a number of criteria. Such criteria include, among other factors, the eligibility of the request under the Community Preservation Act and the extent to which the project will benefit the Preservation of Hopkinton.

A. GENERAL PROJECT INFORMATION

1. PROJECT NAME: Repair of Town Owned Historic Buildings

2. DATE OF PROPOSAL: November 14, 2015

3. AMOUNT OF CPA FUNDS REQUESTED: \$100,000

4. SPONSOR (S): Names and Addresses of Organizations

a) Facilities Department

b) Historic Commission

5. INDIVIDUAL RESPONSIBLE FOR PROJECT ADMINISTRATION AND OVERSIGHT:

Name: Facilities Coordinator/Town Engineer – David Daltorio

Address: 18 Main Street Hopkinton, MA 01478

Phone: (Office) 508-497-9738 (Cell) 774-292-0016

Email: ddaltorio@hopkintonma.gov

6. TYPE OF PROJECT (Check ALL that apply):

☐

Open Space: Agricultural, grasslands, fields, forests, marshes and other wetlands, water frontage, beaches, dunes and other coastal lands, scenic vistas and wildlife/nature preserves

X

Historical Preservation: Sites, landscaping, easements, buildings, signs/markers, historical and archeological surveys, archival documents and preservation restrictions

☐

Community Housing: Conversion of non-residential properties, acquisition of land or buildings for new housing, deed restrictions, grants or soft second loans, refinanced reduced interest rates, accessibility adaptation and revolving guarantee funds

☐

Passive/Active Recreation: Community gardens, trails, parks, playgrounds and athletic fields, purchase of land or facilities for municipal use, irrigation and drainage

** Projects other than those cited above as examples may be eligible for CPA funding.*

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7. LOCATION OF PROJECT OR AREA SERVED: MacFarland Sanger House and Train Depot

8. PROJECT DATES: START: July 2015 END: July 2016

B. PROJECT DESCRIPTION

Complete necessary emergency repairs to MacFarland Sanger House and Train Depot Buildings as identified in ongoing Facilities Assessment Report.

9. Please describe the nature of the project, including a clear, concise and factual summary statement in the space provided below. Be sure to include a) how the need for the project came to be identified;

Historical Commission identified properties and in coordination with the Facilities Department developed plan for identifying and funding an assessment and resulting necessary repairs.

b) anticipated benefit of the project to the community; c) capability and experience of the proposed provider; d) timetable for implementation; e) characteristics of constituents to be served; f) other strategy for additional funding in the present and future; g) community support for the project and h) what makes the project or property unique and justifies its preservation. Describe how CPA funding, if awarded, will be expended.

Protection of a Town Assets that are in immediate need of repair. Prolong life expectancy of the Town Assets to allow Historic Commission to propose long-term use of building for Board of Selectmen review.

C. PROJECT BENEFITS

10. How many persons will benefit from the project? Preserve the use of historical buildings as potential sites of interest for all.

11. How many of those benefiting are estimated to be of low or moderate income and what is the source of this estimate? _____

12. How many of those benefiting are estimated to be minorities and which minority groups will be assisted?

13. Describe how project benefits to groups identified in questions 10 through 12 will be documented.

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D. PROJECT COSTS

14. ANTICIPATED FUNDING SOURCES: Amount

Community Preservation Funds \$ 100,000

Other (Please List)

_____\$ _____
_____\$ _____
_____\$ _____

TOTAL PROJECT COST \$ 100,000

15. DETAILED PROJECT BUDGET:

Budget Item	Amount from CPA	Amount from other Sources	Total
-------------	-----------------	---------------------------	-------

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

TOTAL PROJECT COST \$100,000 \$ _____ \$ 100,000

E. DOCUMENTED CAPABILITY:

16. a) Total grant resources received by project sponsor during the past two calendar years:

Grant Amount	Source	Time Period
--------------	--------	-------------

Purpose	Contact Information
---------	---------------------

b) Current Performance Evaluation - Identify agencies and individuals (including contact information) and evaluation functions in respect to funding sources cited, as requested in item 16 a):

Grant Name	Funding Agency	Oversight Administered By...
------------	----------------	------------------------------

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

F. PROJECT SUPPORT

17. Please document the level of community support for this project. Attach relevant letters, petitions, plans, etc.

G. SIGNATURE AND CERTIFICATION STATEMENT

18. On behalf of this organization, I affirm that all activities to be supported with these funds shall comply with the provisions of applicable federal and state statutes, regulations, directives, guidelines, ordinances and orders which encourage the inclusion and participation of all segments of the community and prohibit discrimination against individuals based on race, color, national origin, religion, sex, disability, familial status or age. Under the penalties of perjury, I affirm that the information contained in this proposal is complete and accurate. I represent that the organization has the capacity and resources to carry out the activities and achieve the outcomes cited in this proposal.

DAVID DALTURIO

NAME (type or print)

David Dalturio

SIGNATURE

FACILITIES COOR. / TOWN ENGINEER

TITLE

11/14/14

DATE

Visit www.communitypreservation.org for more information.

64

PROPOSAL GUIDELINES FOR USE OF HOPKINTON COMMUNITY PRESERVATION ACT FUNDS

RECEIVED
OCT 13 2015
By _____

A. GENERAL PROJECT INFORMATION

- Address**
18 Main St. Hopkinton Ma. 01748

- Address:** 6 Hayden Rowe St.
Hopkinton Ma. 01748

- | | |
|-------------------------------------|---|
| <input type="checkbox"/> | Open Space (including agricultural, grasslands, fields, or forest lands; marshes and other wetlands; ocean, river, stream, lake and pond frontage; beaches, dunes, and other coastal lands; scenic vistas; wildlife / nature preserves) |
| <input checked="" type="checkbox"/> | Historical Preservation (including sites or landscaping; easements; buildings; signage/markers; historical or archeological surveys; archival document; preservation restrictions) |
| <input type="checkbox"/> | Community Housing (including convert non-residential properties; acquire land or buildings for new housing; deed restrictions; grants or soft second mortgages; buy-down interest rates;accessibility/adaptation; revolving/guarantee funds) |
| <input type="checkbox"/> | Active Recreation (including community gardens; trails; parks, playgrounds, and athletic fields; purchase land or facilities for municipal use; irrigation/drainage) |

8. PROJECT DATES: START July 1, 2016 END July 1, 2017

Hopkinton Community Preservation Committee

B. PROJECT DESCRIPTION

9. Please describe the nature of the project, (including a clear, concise, factual summary statement), in the box below including: a) how the need for this project has been established; b) anticipated results and expected benefit to the community to be realized at the end of the project; c) capability and/or experience of the proposed provider; d) timetable for implementation; e) characteristics of the persons or neighborhood to be served; f) other strategy for additional funding of the project in the present and future (i.e., grants/matching funds, development efforts); g) community support for the project; h) How is the project unique and/or is the entity (land, house, structure, opportunity) going to be lost permanently

(Note: In this space provide a concise summary of how you propose to use the CPA funding if allocated. Use the guideline points above)

Proposal Description/Summary

This project is a second phase of a previous CPA grant of \$5k that provided the following:

1. Immediate removal of trees growing on the bridge that threatened the integrity of the structure
2. Provided access to the bridge from Rt 85 (Cedar St) by cutting an access in an existing highway guard rail
3. Initiation of a Assessment study of the condition of the bridge and work to be accomplished to maintain the bridge

The proposed project would be the restoration of the existing drt laid stone arched bridge which is purported to be one of no more than 20 bridges in the US of this age (Circa 1840) constructed of field and cut stone with an arch radius of grater than 10'.

In addition to restoring the bridge, the intent is to (if funds allow) restore the granite and cast iron railing system that existed on the periphery of the road over 100 years ago.

This proposal has the support of the UCTC committee, the Southborough town planner, Southborough CPC and Historical Commission.

Hopkinton Community Preservation Committee

C. PROJECT BENEFITS

10. How many persons will benefit from the project? Entire region
11. How many of those benefiting do you estimate are persons of low and moderate income? 20%
Source of estimate: unconfirmed
12. How many of those benefiting do you estimate are minorities? 70%
Please list minority groups to be assisted:
Worcester and Framingham minorities using MBTA
and crossing the bridge to get to Hopkinton State park
13. Describe how project benefits to groups identified in questions 10 through 12 will be documented: _____

D. PROJECT COSTS

14. <u>Anticipated Funding Source(s)</u>	<u>Amount</u>
CPA	\$ <u>75,000</u>
Other (Please list)	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total Project Cost:	\$ <u>75,000</u>

15. DETAILED PROJECT BUDGET:

a. Budget Item	b. Amount From CPA Funds	c. Amount From Other Sources	d. Total
<u>Restoration of Bridge</u>	\$ <u>50,000</u>	\$ _____	\$ <u>50,000</u>
<u>Added Railings (Altern:</u>	\$ <u>25,000</u>	\$ _____	\$ <u>25,000</u>
_____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____
Total Project Cost:	\$ <u>75,000</u>	\$ _____	\$ <u>75,000</u>

(NOTE: List below, total grant resources received by the organization in two prior Calendar Years).

Hopkinton Community Preservation Committee

E. DOCUMENTED CAPABILITY

16.

E.1. Current Organizational Funding

List total Grant resources received by and/or committed to the organization in two prior calendar years, as noted in part D, above.

<u>Grant Amount</u>	<u>Source</u>	<u>Time Period</u>	<u>Purpose</u>	<u>Fund Source Contact Name/ Phone #</u>
None		FY2015		
None		FY2015		

E. 2 Current Performance Evaluation

Identify agencies, and individuals who have exercised oversight and evaluation functions in respect to funding sources cited, as requested in part E1, above:

<u>Grant</u>	<u>Funding Agency</u>	<u>Oversight / Evaluation Group or Individual</u>		
		<u>Name</u>	<u>Address</u>	<u>Phone</u>

F. PROJECT SUPPORT

17. Please document the level of community support for this project - attach any relevant letters, petitions, plans, etc.

G. SIGNATURE AND CERTIFICATION STATEMENT

18. On behalf of this organization, I affirm that all activities to be supported with these funds shall comply with the provisions of applicable federal and state statutes, regulations, directives, guidelines, ordinances, and orders which encourage the inclusion and participation of all segments of the community and prohibit discrimination against individuals based on race, color, national origin, religion, sex, disability, familial status, or age. Under penalties of perjury, I affirm that the information contained in this proposal is complete and accurate. I represent that the organization has the capacity and resources to carry out the activities and achieve the outcomes cited in this proposal.

Name:

Michael Roughan

(Type or print)

Signature

Chairman, Hopkinton Historical Comm

Title

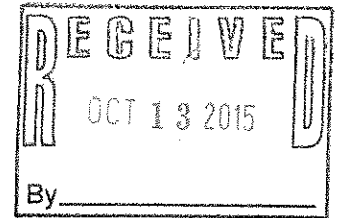
13
14 October 2015

Date

Hopkinton Community Preservation Committee

PROPOSAL GUIDELINES FOR USE OF HOPKINTON COMMUNITY PRESERVATION ACT FUNDS

For Fiscal Year 2016-17



All individuals or organizations requesting funding for projects under the Community Preservation Act are asked to complete this form. The information provided will be used by the Community Preservation Committee to evaluate each proposal against a number of criteria. Such criteria will include, among other factors, the eligibility of the request under the Community Preservation Act and the extent to which the project will benefit the Preservation of Hopkinton.

A. GENERAL PROJECT INFORMATION

1. PROJECT NAME: Path to Stone Bridge @ Sudbury River

2. DATE OF PROPOSAL 14 October 2015

3. CPA FUNDS BEING REQUESTED \$25,000 (Total from question 15, column B)

4. SPONSOR (S):

Name(s) / Organization(s)	Address
<u>Hopkinton Historical Commission</u>	<u>18 Main St. Hopkinton Ma. 01748</u>
<u></u>	<u></u>
<u></u>	<u></u>

5. LIST THE PERSON RESPONSIBLE FOR COORDINATING AND ADMINISTERING THIS PROJECT

Name: Michael Roughan Phone: 617.784.6463

Address: 6 Hayden Rowe St.
Hopkinton Ma. 01748

6. TYPE OF PROJECT (check all that apply – samples included but not limited to)

- ☐ **Open Space** (including agricultural, grasslands, fields, or forest lands; marshes and other wetlands; ocean, river, stream, lake and pond frontage; beaches, dunes, and other coastal lands; scenic vistas; wildlife / nature preserves)
- ☐ **Historical Preservation** (including sites or landscaping; easements; buildings; signage/markers; historical or archeological surveys; archival documents; preservation restrictions)
- ☐ **Community Housing** (including convert non-residential properties; acquire land or buildings for new housing; deed restrictions; grants or soft second loads; buy-down interest rates; accessibility/adaptation; revolving/guarantee funds)
- ☒ **Active Recreation** (including community gardens; trails; parks, playgrounds, and athletic fields; purchase land or facilities for municipal use; irrigation/drainage)

7. LOCATION OF PROJECT OR AREA SERVED:

Cedar St and Sudbury River adjacent to Southborough T Station

8. PROJECT DATES: START July 1, 2016 END July 1, 2017 *

Hopkinton Community Preservation Committee

B. PROJECT DESCRIPTION

9. Please describe the nature of the project, (including a clear, concise, factual summary statement), in the box below including: a) how the need for this project has been established; b) anticipated results and expected benefit to the community to be realized at the end of the project; c) capability and/or experience of the proposed provider; d) timetable for implementation; e) characteristics of the persons or neighborhood to be served; f) other strategy for additional funding of the project in the present and future (i.e., grants/matching funds, development efforts); g) community support for the project; h) How is the project unique and/or is the entity (land, house, structure, opportunity) going to be lost permanently?

(Note: In this space provide a concise summary of how you propose to use the CPA funding if allocated. Use the guideline points above)

Proposal Description/Summary

This Pedestrian and Bike path project is a separable component of a CPA grant request for the restoration of the Stone Bridge.

The Stone Bridge project would be the restoration of the existing dirt laid stone arched bridge which is purported to be one of no more than 20 bridges in the US of this age (Circa 1840) constructed of field and cut stone with an arch radius of greater than 10'.

In addition to restoring the bridge, the intent is to (if funds allow) restore the granite and cast iron railing system that existed on the periphery of the road over 100 years ago.

This proposal has the support of the UCTC committee, the Southborough town planner, Southborough CPC and Historical Commission.

Hopkinton Community Preservation Committee

C. PROJECT BENEFITS

10. How many persons will benefit from the project? Entire region
11. How many of those benefiting do you estimate are persons of low and moderate income? 30%
Source of estimate: unconfirmed
12. How many of those benefiting do you estimate are minorities? 70%
Please list minority groups to be assisted:
Worcester and Framingham minorities using MBTA
and crossing the bridge to get to Hopkinton State park
13. Describe how project benefits to groups identified in questions 10 through 12 will be documented: _____

D. PROJECT COSTS

14.	<u>Anticipated Funding Source(s)</u>	<u>Amount</u>
	CPA	\$ <u>25,000</u>
	Other (Please list)	
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	Total Project Cost:	<u>\$ 25,000</u>

15. DETAILED PROJECT BUDGET:

a. Budget Item	b. Amount From CPA Funds	c. Amount From Other Sources	d. Total
Restoration of Path above Bridge	\$ 25,000	\$ _____	\$ 25,000
_____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____
Total Project Cost:	\$ 25,000	\$ _____	<u>\$ 25,000</u>

(NOTE: List below, total grant resources received by the organization in two prior Calendar Years).

Hopkinton Community Preservation Committee

E. DOCUMENTED CAPABILITY

16.

E.1. Current Organizational Funding

List total Grant resources received by and/or committed to the organization in two prior calendar years, as noted in part D, above.

<u>Grant Amount</u>	<u>Source</u>	<u>Time Period</u>	<u>Purpose</u>	<u>Fund Source Contact Name/ Phone #</u>
None		FY2015		
None		FY2015		

E. 2 Current Performance Evaluation

Identify agencies, and individuals who have exercised oversight and evaluation functions in respect to funding sources cited, as requested in part E1, above:

<u>Grant</u>	<u>Funding Agency</u>	<u>Oversight / Evaluation Group or Individual</u>		
		<u>Name</u>	<u>Address</u>	<u>Phone</u>

F. PROJECT SUPPORT

17. Please document the level of community support for this project - attach any relevant letters, petitions, plans, etc.

G. SIGNATURE AND CERTIFICATION STATEMENT

18. On behalf of this organization, I affirm that all activities to be supported with these funds shall comply with the provisions of applicable federal and state statutes, regulations, directives, guidelines, ordinances, and orders which encourage the inclusion and participation of all segments of the community and prohibit discrimination against individuals based on race, color, national origin, religion, sex, disability, familial status, or age. Under penalties of perjury, I affirm that the information contained in this proposal is complete and accurate. I represent that the organization has the capacity and resources to carry out the activities and achieve the outcomes cited in this proposal.

Name:

Michael Roughan

(Type or print)

Signature

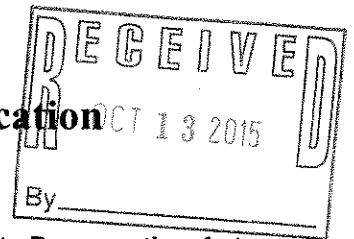
Chairman, Hopkinton Historical Comm

Title

13
14 October 2015

Date

Community Preservation Act Funding Application For Fiscal Year 2017



All individuals and organizations requesting funding for projects under the Community Preservation Act are asked to complete this form. The information provided will be used by the Community Preservation Committee to evaluate each proposal against a number of criteria. Such criteria include, among other factors, the eligibility of the request under the Community Preservation Act and the extent to which the project will benefit the Preservation of Hopkinton.

A. GENERAL PROJECT INFORMATION

1. PROJECT NAME: Fencing for Claflin Fountain
2. DATE OF PROPOSAL: October 13, 2015
3. AMOUNT OF CPA FUNDS REQUESTED: \$5,000
4. SPONSOR (S): Names and Addresses of Organizations

a) Hopkinton Parks & Rec.

b) _____

c) _____

5. INDIVIDUAL RESPONSIBLE FOR PROJECT ADMINISTRATION AND OVERSIGHT:

Name: Jay Guelfi

Address: 18 Main Street Hopkinton MA, 01748

Phone: (Home) _____ (Office) 508-497-9750 (Cell) _____

Email: jguelfi@hopkintonma.gov

6. TYPE OF PROJECT (Check ALL that apply):

Passive/Active Recreation: Community gardens, trails, parks, playgrounds and athletic fields, purchase of land or facilities for municipal use, irrigation and drainage

*** Projects other than those cited above as examples may be eligible for CPA funding.**

7. LOCATION OF PROJECT OR AREA SERVED: Town Common

8. PROJECT DATES: START Spring 2016 END Spring 2016

B. PROJECT DESCRIPTION

9. Please describe the nature of the project, including a clear, concise and factual summary statement in the space provided below. Be sure to include a) how the need for the project came to be identified; b) anticipated benefit of the project to the community; c) capability and experience of the proposed provider; d) timetable for implementation; e) characteristics of constituents to be served; f) other strategy for additional funding in the present and future; g) community support for the project and h) what makes the project or property unique and justifies its preservation. Describe how CPA funding, if awarded, will be expended.

The Claflin Memorial fountain was completed September, 2015. Since its completion there is a growing concern for keeping it safe. A small iron fence around the perimeter of the fountain would accomplish this goal. A decorative iron fence approx. 18 inches high surrounding the fountain would act as a deterrent to keep people at a safe distance. The sentiment from people we have heard from is that the fountain there to be admired and provide a peaceful environment on the town common. We want to prevent people from climbing on the fountain and potentially damage it. We have contacted the designer of the fountain to provide and install the fence. CPA funding will be expended in the purchase and installation of the fence.

C. PROJECT BENEFITS

10. How many persons will benefit from the project? All Residents
11. How many of those benefiting are estimated to be of low or moderate income and what is the source of this estimate? N/A
12. How many of those benefiting are estimated to be minorities and which minority groups will be assisted? N/A
13. Describe how project benefits to groups identified in questions 10 through 12 will be documented.

D. PROJECT COSTS

E.

14. ANTICIPATED FUNDING SOURCES:

	<u>Amount</u>
Community Preservation Funds	\$ 125,000
Other (Please List)	
_____	\$ _____
_____	\$ _____

_____ \$ _____

TOTAL PROJECT COST **\$ 125,000**

15. DETAILED PROJECT BUDGET:

<u>Budget Item</u>	<u>Amount from CPA</u>	<u>Amount from other Sources</u>	<u>Total</u>
Materials and installation	125,000		125,000
TOTAL PROJECT COST	\$ 125,000		\$125,000

E. DOCUMENTED CAPABILITY:

- 16. a) Total grant resources received by project sponsor during the past two calendar years:**

<u>Grant Amount</u>	<u>Source</u>	<u>Time Period</u>
_____	_____	_____
<u>Purpose</u>		<u>Contact Information</u>
_____		_____
_____		_____

- b) Current Performance Evaluation - Identify agencies and individuals (including contact information) and evaluation functions in respect to funding sources cited, as requested in item 16 a):**

<u>Grant Name</u>	<u>Funding Agency</u>	<u>Oversight Administered By...</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

F. PROJECT SUPPORT

- 17. Please document the level of community support for this project. Attach relevant letters, petitions, plans, etc.**

G. SIGNATURE AND CERTIFICATION STATEMENT

18. On behalf of this organization, I affirm that all activities to be supported with these funds shall comply with the provisions of applicable federal and state statutes, regulations, directives, guidelines, ordinances and orders which encourage the inclusion and participation of all segments of the community and prohibit discrimination against individuals based on race, color, national origin, religion, sex, disability, familial status or age. Under the penalties of perjury, I affirm that the information contained in this proposal is complete and accurate. I represent that the organization has the capacity and resources to carry out the activities and achieve the outcomes cited in this proposal.

NAME Jay Guelfi

TITLE Dir. Parks & Rec.

SIGNATURE



DATE October 13, 2015

Visit www.communitypreservation.org for more information.

Community Preservation Act Funding Application For Fiscal Year 2017

All individuals and organizations requesting funding for projects under the Community Preservation Act are asked to complete this form. The information provided will be used by the Community Preservation Committee to evaluate each proposal against a number of criteria. Such criteria include, among other factors, the eligibility of the request under the Community Preservation Act and the extent to which the project will benefit the Preservation of Hopkinton.

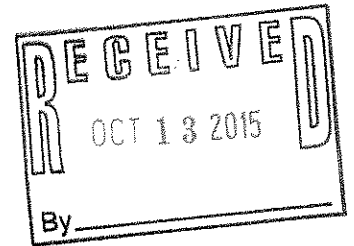
A. GENERAL PROJECT INFORMATION

1. PROJECT NAME: Fruit Street Protective Netting
2. DATE OF PROPOSAL: October 13, 2015
3. AMOUNT OF CPA FUNDS REQUESTED: \$50,000
4. SPONSOR (S): Names and Addresses of Organizations

a) Hopkinton Parks & Rec.

b) _____

c) _____



5. INDIVIDUAL RESPONSIBLE FOR PROJECT ADMINISTRATION AND OVERSIGHT:

Name: Jay Guelfi

Address: 18 Main St. Hopkinton MA, 01748

Phone: (Home) _____ (Office) 508-497-9750 (Cell) _____

Email: jguelfi@hopkintonma.gov

6. TYPE OF PROJECT (Check ALL that apply):

Passive/Active Recreation: Community gardens, trails, parks, playgrounds and athletic fields, purchase of land or facilities for municipal use, irrigation and drainage

*** Projects other than those cited above as examples may be eligible for CPA funding.**

7. LOCATION OF PROJECT OR AREA SERVED: Fruit St. Athletic Complex

8. PROJECT DATES: START Spring 2016 END Summer 2016

B. PROJECT DESCRIPTION

9. Please describe the nature of the project, including a clear, concise and factual summary statement in the space provided below. Be sure to include a) how the need for the project came to be identified; b) anticipated benefit of the project to the community; c) capability and experience of the proposed provider; d) timetable for implementation; e) characteristics of constituents to be served; f) other strategy for additional funding in the present and future; g) community support for the project and h) what makes the project or property unique and justifies its preservation. Describe how CPA funding, if awarded, will be expended.

The Fruit Street athletic complex currently provides playing fields for Hopkinton Youth Soccer, AYF Football, Hopkinton boys and girls lacrosse and Flag Football. The site also hosts many private tournaments for soccer and lacrosse tournaments. The parking lot for the fields is extremely close to the playing fields. This is causing a safety hazard for people parking their cars as well as participants going into the parking area to retrieve balls. There have been many concerned townspeople that have brought this issue to our attention. The netting would keep balls from going into the parking lot. This is the largest athletic complex in town and we feel we should be doing everything possible to protect the people that are there competing or practicing. We also plan on engaging Hopkinton Youth Soccer to assist in the funding of the project. CPA funding will be expended on the purchase and installation of the protective netting.

C. PROJECT BENEFITS

10. How many persons will benefit from the project? Over 1,000
11. How many of those benefiting are estimated to be of low or moderate income and what is the source of this estimate? Unable to determine that at this time.
12. How many of those benefiting are estimated to be minorities and which minority groups will be assisted? All people competing at the field will benefit.
13. Describe how project benefits to groups identified in questions 10 through 12 will be documented.

D. PROJECT COSTS

E.

14. ANTICIPATED FUNDING SOURCES:	<u>Amount</u>
Community Preservation Funds	\$ 50,000
Other (Please List)	
Hopkinton Youth Soccer	\$ pending

_____	\$ _____
_____	\$ _____
TOTAL PROJECT COST	\$ 50,000

15. DETAILED PROJECT BUDGET:

<u>Budget Item</u>	<u>Amount from CPA</u>	<u>Amount from other Sources</u>	<u>Total</u>
Purchase and installation	50,000		50,000
TOTAL PROJECT COST	\$50,000		\$50,000

E. DOCUMENTED CAPABILITY:

16. a) Total grant resources received by project sponsor during the past two calendar years:

<u>Grant Amount</u>	<u>Source</u>	<u>Time Period</u>
_____	_____	_____
<u>Purpose</u>	<u>Contact Information</u>	
_____	_____	
_____	_____	

- b) Current Performance Evaluation - Identify agencies and individuals (including contact information) and evaluation functions in respect to funding sources cited, as requested in item 16 a):

<u>Grant Name</u>	<u>Funding Agency</u>	<u>Oversight Administered By...</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

F. PROJECT SUPPORT

17. Please document the level of community support for this project. Attach relevant letters, petitions, plans, etc.

G. SIGNATURE AND CERTIFICATION STATEMENT

18. On behalf of this organization, I affirm that all activities to be supported with these funds shall comply with the provisions of applicable federal and state statutes, regulations, directives, guidelines, ordinances and orders which encourage the inclusion and participation of all segments of the community and prohibit discrimination against individuals based on race, color, national origin, religion, sex, disability, familial status or age. Under the penalties of perjury, I affirm that the information contained in this proposal is complete and accurate. I represent that the organization has the capacity and resources to carry out the activities and achieve the outcomes cited in this proposal.

NAME Jay Guelfi

TITLE Director – Parks & Rec.

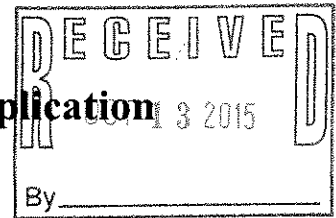
SIGNATURE



DATE October 13, 2015

Visit www.communitypreservation.org for more information.

Community Preservation Act Funding Application For Fiscal Year 2017



All individuals and organizations requesting funding for projects under the Community Preservation Act are asked to complete this form. The information provided will be used by the Community Preservation Committee to evaluate each proposal against a number of criteria. Such criteria include, among other factors, the eligibility of the request under the Community Preservation Act and the extent to which the project will benefit the Preservation of Hopkinton.

A. GENERAL PROJECT INFORMATION

1. PROJECT NAME: Sandy Beach Boat Ramp
2. DATE OF PROPOSAL: October 13, 2015
3. AMOUNT OF CPA FUNDS REQUESTED: \$20,000
4. SPONSOR (S): Names and Addresses of Organizations

a) Hopkinton Parks & Rec.

b) _____

c) _____

5. INDIVIDUAL RESPONSIBLE FOR PROJECT ADMINISTRATION AND OVERSIGHT:

Name: Jay Guelfi

Address: 18 Main Street Hopkinton MA, 01748

Phone: (Home) _____ (Office) 508-497-9750 (Cell) _____

Email: jguelfi@hopkintonma.gov

6. TYPE OF PROJECT (Check ALL that apply):

Passive/Active Recreation: Community gardens, trails, parks, playgrounds and athletic fields, purchase of land or facilities for municipal use, irrigation and drainage

*** Projects other than those cited above as examples may be eligible for CPA funding.**

7. LOCATION OF PROJECT OR AREA SERVED: Sandy Beach

8. PROJECT DATES: START Spring 2016 END Summer 2016

B. PROJECT DESCRIPTION

9. Please describe the nature of the project, including a clear, concise and factual summary statement in the space provided below. Be sure to include a) how the need for the project came to be identified; b) anticipated benefit of the project to the community; c) capability and experience of the proposed provider; d) timetable for implementation; e) characteristics of constituents to be served; f) other strategy for additional funding in the present and future; g) community support for the project and h) what makes the project or property unique and justifies its preservation. Describe how CPA funding, if awarded, will be expended.

Parks & Recreation recently finished it's renovation of the Sandy Beach Park. During the project it was determined that the public boat ramp is in need of being replaced. The boat ramp currently poses a threat of significant damage to boats being launched as well as potential injury to boaters. The Parks & Rec. Dept. has received several phone calls from boat owners regarding this condition. A new boat ramp will benefit all current boaters as well as encouraging more people to become boaters. Sandy beach is the largest public beach that serves only Hopkinton residents. Boating safety will be improved with this investment. CPA funding will be expended by the purchase of materials and the installation of the ramp.

C. PROJECT BENEFITS

10. How many persons will benefit from the project? Approx. 400
11. How many of those benefiting are estimated to be of low or moderate income and what is the source of this estimate? Unable to determine that at this time.
12. How many of those benefiting are estimated to be minorities and which minority groups will be assisted? Unable to determine that at this time.
13. Describe how project benefits to groups identified in questions 10 through 12 will be documented. N/A

D. PROJECT COSTS

E.

14. ANTICIPATED FUNDING SOURCES:

	<u>Amount</u>
Community Preservation Funds	\$ 20,000
Other (Please List)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL PROJECT COST	\$ 20,000

15. DETAILED PROJECT BUDGET:

<u>Budget Item</u>	<u>Amount from CPA</u>	<u>Amount from other Sources</u>	<u>Total</u>
Materials and installation	\$20,000		\$20,000
TOTAL PROJECT COST	\$20,000		\$20,000

E. DOCUMENTED CAPABILITY:

16. a) Total grant resources received by project sponsor during the past two calendar years:

<u>Grant Amount</u>	<u>Source</u>	<u>Time Period</u>
_____	_____	_____
<u>Purpose</u>	<u>Contact Information</u>	
_____	_____	
_____	_____	

- b) Current Performance Evaluation - Identify agencies and individuals (including contact information) and evaluation functions in respect to funding sources cited, as requested in item 16 a):

<u>Grant Name</u>	<u>Funding Agency</u>	<u>Oversight Administered By...</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

F. PROJECT SUPPORT

17. Please document the level of community support for this project. Attach relevant letters, petitions, plans, etc.

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the organization has the capacity and resources to carry out the activities and achieve the outcomes cited in this proposal.

NAME Jay Guelfi

TITLE Director – Parks & Rec.

SIGNATURE

A handwritten signature in black ink, appearing to be 'J. Guelfi', written over a horizontal line.

DATE October 13, 2015

Visit www.communitypreservation.org for more information.