

The Commonwealth of Massachusetts
PRESIDENTIAL PRIMARY

**REPUBLICAN
OFFICIAL
SPECIMEN
BALLOT**

HOPKINTON

810/810

Penalty for willfully defacing, tearing down, removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 1, 2016

To vote for a candidate, fill in the oval to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do one of the following:

- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

JIM GILMORE ***** ☐

DONALD J. TRUMP ***** ☐

TED CRUZ ***** ☐

GEORGE PATAKI ***** ☐

BEN CARSON ***** ☐

MIKE HUCKABEE ***** ☐

RAND PAUL ***** ☐

CARLY FIORINA ***** ☐

RICK SANTORUM ***** ☐

CHRIS CHRISTIE ***** ☐

MARCO RUBIO ***** ☐

JEB BUSH ***** ☐

JOHN R. KASICH ***** ☐

NO PREFERENCE ***** ☐

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

SECOND MIDDLESEX & NORFOLK DISTRICT

Vote for ONE MAN

EDWARD BERGIN McGRATH 56 Lanewood Ave., Framingham ***** ☐

MARTIN A. LAMB 57 Wingate Rd., Holliston ***** ☐

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

SECOND MIDDLESEX & NORFOLK DISTRICT

Vote for ONE WOMAN

JANET LEOMBRUNO 2 Cider Mill Rd., Framingham ***** ☐

PATRICIA M. VANARIA 18 Chestnut St., Hopkinton ***** ☐

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

TOWN COMMITTEE

Vote for not more than Thirty-Five.
* To vote for individual candidates fill in the oval after each name *or*
* To vote for a whole group fill in the oval after the word "Group."
Do not vote for more than Thirty-Five.

Town Committee, Hopkinton 35

GROUP ☐

KENNETH R. WEISMANTEL 145 Ash St. ***** ☐

AL ALFRED W ROGERS, JR. 4 Laurel Ave. ***** ☐

RONALD M. CLARK 6 School St. ***** ☐

THOMAS J. GARABEDIAN 5 David Joseph Rd. ***** ☐

ROBERT T. DOBINSKI 10 Highland St. ***** ☐

LILLIAN P. HOLDEN 10 Pleasant St. ***** ☐

LEONARD A. HOLDEN 10 Pleasant St. ***** ☐

F. ERIC SONNETT 60 Teresa Rd. ***** ☐

SCOTT R. AGHABABIAN 12 Breakneck Hill Rd. ***** ☐

JOHN M. COUTINHO 1 David Joseph Rd. ***** ☐

BRIAN J. HERR 31 Elizabeth Rd. ***** ☐

DANIEL F. TERRY 9 John Matthew Rd. ***** ☐

NANCY J. BARRON 29 Tammer Ln. ***** ☐

WILLIAM S. ROGERS, JR. 9 Ledgestone Dr. ***** ☐

L. PHILIP TOTINO, JR. 17 Whalen Rd. ***** ☐

RICHARD A. MACDONALD 3 Wyman Ln. ***** ☐

LEDA ARAKELIAN 228 Hayden Rowe ***** ☐

VASCEN J. BOGIGIAN 204 Winter St. ***** ☐

WILLIAM A. MUENCH 16 Weybridge Ln. ***** ☐

HENRY R. KUNICKI 47 Teresa Rd. ***** ☐

FRANCIS J. DeYOUNG 12 Benson Rd. ***** ☐

MATTHEW P. WADE 41 School St. ***** ☐

FRANK E. SIVO 14 Stone Crossing Way ***** ☐

BRIAN J. KARP 23 Nicholas Rd. ***** ☐

CLAIRE B. WRIGHT 26 Hayden Rowe ***** ☐

BRIAN E. EBERLIN 56 Hayward St. ***** ☐

STEVE A. BARRON 29 Tammer Ln. ***** ☐

JOHN R. FERRARI 6 Barbara Rd. ***** ☐

CECILIA J. DeGAUDIO 3 Cranberry Ln. ***** ☐

CHRISTIAN P. OLLENBORGER 24 Duffield Rd. ***** ☐

JUNE A. HARRIS 185 Saddle Hill Rd. ***** ☐

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

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WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

810

RECEIVED
TOWN OF HOPKINTON
2016 FEB 10 PM 5:45
TOWN CLERK'S OFFICE

The Commonwealth of Massachusetts
PRESIDENTIAL PRIMARY

**DEMOCRATIC
OFFICIAL
SPECIMEN
BALLOT**

HOPKINTON

810/810

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SECRETARY OF THE
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Tuesday, March 1, 2016

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PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do one of the following:

- Vote for one candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

BERNIE SANDERS ☐

MARTIN O'MALLEY ☐

HILLARY CLINTON ☐

ROQUE "ROCKY" DE LA FUENTE ☐

NO PREFERENCE ☐

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

SECOND MIDDLESEX & NORFOLK DISTRICT

Vote for ONE MAN

CHRIS WALSH 113 Pleasant St., Framingham ☐

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

SECOND MIDDLESEX & NORFOLK DISTRICT

Vote for ONE WOMAN

KAREN E. SPILKA 18 Rome Way, Ashland ☐

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

TOWN COMMITTEE

- Vote for not more than thirty.
- To vote for individual candidates fill in the oval after each name *or*
- To vote for a whole group fill in the oval after the word "Group."

Do not vote for more than thirty.

Town Committee, HOPKINTON 30.

GROUP ☐

Fill in the oval to vote for the whole group.

RICHARD O. DUGGAN 38 Priscilla Rd. ☐

MARY E. DUGGAN 38 Priscilla Rd. ☐

DARLENE A. HAYES 1 Third Rd. ☐

CONSTANCE S. WRIGHT 94 Saddle Hill Rd. ☐

ANDREW M. HAYES 1 Third Rd. ☐

LAURA W. HANSON 19 North Mill St. ☐

KENNETH C. PARKER 69 Clinton St. ☐

CHRISTINE DIETZ 44 Alexander Rd. ☐

BRUCE G. KARLIN 156 Pond St. ☐

MICHAEL F. COOK 34 Sanctuary Ln. ☐

FRANCIS J. D'URSO 173 Saddle Hill Rd. ☐

BRAHIM BRIAN HASSAN 20 Thayer Heights Rd. ☐

MARY JO LaFRENIERE 12 Walcott Valley Dr. ☐

MURIEL E. KRAMER 39 North St. ☐

DAVID K. MORGAN 1 Lowell Dr. ☐

MAUREEN K. BUMILLER 16 Birchwood Ln. ☐

REBEKA L. HOFFMAN 12 Mount Auburn St. ☐

ELIZABETH B. WHITTEMORE 118 Hayward St. ☐

MARY ARNAUT 51 Teresa Rd. ☐

MARGO R. ROMAN 8 Westcott Dr. ☐

EDITHMARIE L. SIEBERT 74 Davis Rd. ☐

THOMAS F. PRATT 102 Fruit St. ☐

MELANIE A. SMITH 22 Walcott St. ☐

THOMAS E. SMITH 22 Walcott St. ☐

KATHERINE L. FERNALD 169 East Main St. ☐

CARL A. ALTAMURA 33 Elm St. ☐

EDWARD J. MILLS 37 Woody Island Rd. ☐

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

810

TOWN CLERK'S OFFICE

2016 FEB 10 PM 5:44

TOWN OF HOPKINTON

RECEIVED

The Commonwealth of Massachusetts
PRESIDENTIAL PRIMARY

**GREEN-RAINBOW
OFFICIAL
SPECIMEN
BALLOT**

HOPKINTON

810/810

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SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 1, 2016

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PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Green-Rainbow Party candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office **or**
- Vote for "No Preference" if you do not wish to vote for a candidate **or**
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" and write-in.

SEDINAM KINAMO CHRISTIN MOYOWASIFZA CURRY ☐

JILL STEIN ☐

WILLIAM P. KREML ☐

KENT MESPLAY ☐

DARRYL CHERNEY ☐

NO PREFERENCE ☐

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

SECOND MIDDLESEX & NORFOLK DISTRICT ♦♦♦

Vote for **ONE MAN**

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

SECOND MIDDLESEX & NORFOLK DISTRICT ♦♦♦

Vote for **ONE WOMAN**

WRITE-IN SPACE ONLY

TOWN COMMITTEE

- Vote for not more than Ten.
- To vote for individual candidates fill in the oval after each name **or**
- To vote for a whole group fill in the oval after the word "Group."

Do **not** vote for more than Ten.

Town Committee, HOPKINTON 10

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

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WRITE-IN SPACE ONLY

810

RECEIVED
TOWN OF HOPKINTON
2016 FEB 10 PM 5:44
TOWN CLERK'S OFFICE

The Commonwealth of Massachusetts
PRESIDENTIAL PRIMARY
UNITED INDEPENDENT PARTY

**OFFICIAL
SPECIMEN
BALLOT**

HOPKINTON

810/810

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PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as United Independent candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" and write-in.

NO PREFERENCE ***** ☐

**DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.**

WRITE-IN SPACE ONLY ☐

STATE COMMITTEE MAN

SECOND MIDDLESEX & NORFOLK DISTRICT ***

Vote for ONE MAN

WRITE-IN SPACE ONLY ☐

STATE COMMITTEE WOMAN

SECOND MIDDLESEX & NORFOLK DISTRICT ***

Vote for ONE WOMAN

WRITE-IN SPACE ONLY ☐

TOWN COMMITTEE

- Vote for not more than Ten.
- To vote for individual candidates fill in the oval after each name *or*
 - To vote for a whole group fill in the oval after the word "Group."
- Do **not** vote for more than Ten.

Town Committee, HOPKINTON 10

WRITE-IN SPACE ONLY ☐

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WRITE-IN SPACE ONLY ☐

810

RECEIVED
TOWN OF HOPKINTON
2016 FEB 10 PM 5:46
TOWN CLERK'S OFFICE