

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF HOPKINTON
SPECIAL TOWN MEETING WARRANT
MAY 8, 2021**

MIDDLESEX, ss.

To any of the Constables of the Town of Hopkinton in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all inhabitants of the Town of Hopkinton qualified to vote in elections and in Town affairs:

To meet at the Football Field, 88 Hayden Rowe, on May 8, 2021 at 9:00 a.m., then and there to act upon the following Articles:

ARTICLE: 1

To see if the Town will vote, pursuant to section 6 of "An Act Authorizing the Town of Hopkinton to Establish a Means-Tested Senior Citizen Property Tax Exemption," chapter 234 of the Acts of 2018, to reauthorize the provisions of said act for an additional three-year interval beginning on August 22, 2021, thereby continuing said act's means-tested residential property tax exemption for senior citizens for said three-year interval.

Pass any vote or take any act relative thereto.

ARTICLE: 2

To see if the Town will vote to appropriate, borrow or transfer from available funds, including without limitation, from the School Department Stabilization Fund, an amount of money to be expended under the direction of the Hopkinton Elementary School Building Committee No. 2 for the purpose of paying the costs of a feasibility study related to the Elmwood School at 14 Elm Street, Hopkinton, MA 01748 and all costs incidental or related thereto, for which feasibility study the Town may be eligible for a grant from the Massachusetts School Building Authority. The MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the Town incurs in connection with the feasibility study in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town, or act on anything related thereto.

Pass any vote or take any act relative thereto.

HEREOF FAIL NOT, and make the due return of this warrant, with your doings thereon to the Clerk of said Town of Hopkinton, at the time and place aforesaid.

Given under our hands this _____th day of _____, 2021.

SELECT BOARD
TOWN OF HOPKINTON

Brendan Tedstone, Chair

Irfan Nasrullah, Vice-Chair

Brian Herr

Amy Ritterbusch

Mary Jo LaFreniere

A TRUE COPY
ATTEST:

Connor Degan, Town Clerk

DATE: _____

I HEREBY CERTIFY THAT I HAVE SERVED THE FOREGOING WARRANT BY POSTING A TRUE AND ATTESTED COPY THEREOF IN (1) TOWN HALL, (2) ALL POST OFFICES, (3) THE PUBLIC LIBRARY, (4) THE SENIOR CENTER, AND (5) AT LEAST ONE PUBLIC SAFETY BUILDING, AT LEAST EIGHT (8) DAYS PRIOR TO THE TIME OF HOLDING SAID MEETING.

Constable of Hopkinton