

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF HOPKINTON  
SPECIAL TOWN MEETING WARRANT  
MAY 7, 2024**

MIDDLESEX, ss.

To any of the Constables of the Town of Hopkinton in said County,

**GREETINGS:**

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all inhabitants of the Town of Hopkinton qualified to vote in elections and in Town affairs:

To meet at the Hopkinton Middle School, 88 Hayden Rowe, on Tuesday, May 7, 2024, at 7:00 p.m., then and there to act upon the following Articles:

**ARTICLE: 1 Public Works Vehicle Replacement; Sponsor: Director of Public Works**

To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money, for the purchase of a Ford F-550 Pickup Truck with plow and sander, accessories, including any and all costs, fees, and expenses related to the same; said sum to be spent under the direction of the Town Manager.

Pass any vote or take any act relative thereto.

**ARTICLE: 2 Main Street Fire Station HVAC Upgrade; Sponsor: Town Manager**

To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide a sum or sums of money for construction-related services and associated costs related to the upgrade of the Main Street Fire Station HVAC system, including any and all costs, fees, and expenses related to the same, said sum to be spent under the direction of the Town Manager.

Pass any vote or take any act relative thereto.

**ARTICLE: 3 Woodville Fire Station Repairs; Sponsor: Town Manager**

To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide a sum or sums of money for construction-related services and associated costs related to repairs of the Woodville Fire Station (Fire Station 2), including any and all costs, fees, and expenses related to the same, said sum to be spent under the direction of the Town Manager.

Pass any vote or take any act relative thereto.

Select Board Chair Muriel Kramer \_\_\_\_\_

**ARTICLE: 4 Land Disposition – 0 Hayward Street; Sponsor: Select Board**

To see if the Town will vote to authorize the Select Board, on behalf of the Town, to sell or otherwise dispose of all or a portion of a parcel of land at 0 Hayward Street shown on Assessors Map L36 32 0 consisting of approximately 5,663 square feet of land; as well as all buildings and appurtenances thereon, under such terms as it may determine.

Pass any vote or take any act relative thereto.

**ARTICLE: 5 Appoint Sgt. Timothy J. Brennan; Sponsor: Citizens Petition**

To see if the Town will vote to, in accordance with Section 3-1(d) of the Town Charter, direct the Select Board to appoint Timothy J. Brennan of Hopkinton, Massachusetts to the rank of Sergeant in the Hopkinton Police Department. Mr. Brennan shall resume the same or substantially similar duties he performed during his prior employment with the Department. Should the Select Board choose to reappoint Sgt. Brennan, within 48 hours of said reappointment, the Town requests the Select Board to direct the Chief of Police to author and send a letter to the Massachusetts Peace Officer Standards and Training (POST) Commission urging the commission to take the necessary actions to re-certify Sgt. Brennan and return him to active duty.

Pass any vote or take any act relative thereto.

HEREOF FAIL NOT, and make the due return of this warrant, with your doings thereon, to the Clerk of said Town of Hopkinton, at the time and place aforesaid.

Given under our hands this \_\_\_\_\_<sup>th</sup> day of \_\_\_\_\_, 2024.

SELECT BOARD  
TOWN OF HOPKINTON

\_\_\_\_\_  
Muriel Kramer, Chair

\_\_\_\_\_  
Shahidul Mannan, Vice-Chair

\_\_\_\_\_  
Amy Ritterbusch

\_\_\_\_\_  
Mary Jo LaFreniere

\_\_\_\_\_  
Irfan Nasrullah

Select Board Chair Muriel Kramer \_\_\_\_\_

A TRUE COPY  
ATTEST:

\_\_\_\_\_  
Connor Degan, Town Clerk

DATE: \_\_\_\_\_

I HEREBY CERTIFY THAT I HAVE SERVED THE FOREGOING WARRANT BY POSTING A TRUE AND ATTESTED COPY THEREOF IN (1) TOWN HALL, (2) ALL POST OFFICES, (3) THE PUBLIC LIBRARY, (4) THE SENIOR CENTER, AND (5) AT LEAST ONE PUBLIC SAFETY BUILDING, AT LEAST EIGHT (8) DAYS PRIOR TO THE TIME OF HOLDING SAID MEETING.

\_\_\_\_\_  
Constable of Hopkinton

Select Board Chair Muriel Kramer \_\_\_\_\_