

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF HOPKINTON  
SPECIAL TOWN MEETING WARRANT  
DECEMBER 4, 2025**

MIDDLESEX, ss.

To any of the Constables of the Town of Hopkinton in said County,

**GREETINGS:**

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all inhabitants of the Town of Hopkinton qualified to vote in Town affairs to meet at the Hopkinton High School at 90 Hayden Rowe, on Thursday, December 4, 2025 at 7:00 p.m., then and there to act up the following Article:

<b>ARTICLE 1: Amend FY 2026 Operating Budget</b>
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<i>Sponsor:</i> Select Board
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To see if the Town will vote to amend the Fiscal Year 2026 Operating Budget approved in Article 5 of the Annual Town Meeting held on May 5, 2025, by amending the General Fund budget to align with actual costs for debt and insurance.

Pass any vote or take any action relative thereto.

The High School is accessible. If accommodations/modifications are needed, please contact the Town Manager's office at 508-497-9701 or <u><a href="#">complete this form</a></u> by November 28, 2025.
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Given under our hands this 18<sup>th</sup> day of November, 2025.

SELECT BOARD  
TOWN OF HOPKINTON



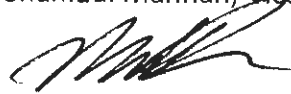
Joe Clark, Chair



Shahidul Mannan, Vice-Chair



Amy Ritterbusch



Matthew Kizner

\_\_\_\_\_  
Brian Herr

A TRUE COPY

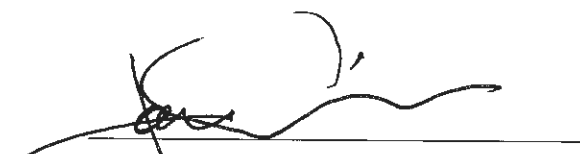
ATTEST:



Connor Degan, Town Clerk

DATE: November 19, 2025

I HEREBY CERTIFY THAT I HAVE SERVED THE FOREGOING WARRANT BY POSTING A TRUE AND ATTESTED COPY THEREOF IN THE TOWN HALL, ALL THE POST OFFICES, THE PUBLIC LIBRARY, THE SENIOR CENTER, AND AT LEAST ONE PUBLIC SAFETY BUILDING AT LEAST FOURTEEN (14) DAYS PRIOR TO THE TIME OF HOLDING SAID MEETING.

  
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Constable of Hopkinton